

## St. Joseph's Catholic Church Oatley

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Rev. Paul Hilder – Parish Priest

Mrs Nicky Rodrigues and Mrs. Nancy Miletic, Parish Secretaries (Wed, Thurs, & Fri.)

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St. Joseph's Catholic Primary School, Oatley

Mrs Kylie Brakel – Principal. 'Phone 9580 6588

## 11<sup>th</sup> OCTOBER, 2020 – TWENTY-EIGHTH SUNDAY OF ORDINARY TIME

**THE BANQUET:** The Oriental has always set great store by hospitality. This is clear if one reads the Scriptures. From the account of meals in the Old and New Testament, it is evident that they were signs of a special relationship, not merely of friendliness but of friendship. Food taken in common had a unifying force. This is particularly clear in the New Testament, where meals are often mentioned. Christ took pleasure in being present at a marriage feast, joining with the bride and bridegroom and their guests, in an act of joy and love. For him, a meal had a messianic significance; he likened his kingdom on earth and in heaven to a banquet. He gave himself to the apostles in the form of food and drink. And offered himself to all in the same manner. This divine food and drink were to be a preliminary to a great festive banquet over which God would preside forever.

It was about this banquet, that Christ gave us a parable. Though he was addressing the Jews, he had a much wider audience in mind. The master of the house sent out invitations to the feast to the notable citizens of the town. When all was ready, they suddenly began to excuse themselves. Naturally, he was angry at their insults and so had no further truck with them. Instead he sent out his servants to fill up the vacant spaces with anybody they could find, however poor and feeble. To the Jewish leaders, the parable was clear enough. The leaders of Israel refused all invitations of Christ, so the poor and the down-trodden and the Gentiles would come and enjoy the good things provided. The parable is an *echo of Christ's words Blessed are the poor in Spirit for theirs is the kingdom of heaven*. All are invited to the heavenly banquet, the good as well as the bad. But the latter must repent and enter the feast, wearing the wedding garment of charity. As always in Christ's teaching, only those who love can enter the kingdom.

**Masses and Prayers:** Ray Byers (recently deceased), Maxwell Weeks (ann.02/13), Adrian Moore (27/09). Brian Lonergan (ann.13/10). William Parkin (ann.13/10). Mary Brady (ann.15/10), Violet Goulden (ann.13/10).

**Imposition of restrictions concerning Churches.** From Friday, 24<sup>th</sup> July, further restrictions have been imposed due to a spike in the number of new infections. There is now

a limit of 100 people who can attend Mass, provided the 4 square metre per person rule is adhered to. However, our Church will hold at least forty persons according to this regulation, any overflow would have to be accommodated in the Marion Hall. There is still the requirement of taking names and contact details of attendees.

The Government has recommended the wearing of face masks when people are in crowded places, such as shopping centres, supermarkets, public transport, and *places of worship*. This is not mandatory, but strongly recommended given the length of time people are together at Mass.

Parishioners who elect to attend Mass during the pandemic should consider the safety of other parishioners by staying away if they are unwell, and if so, getting tested and self-isolating while awaiting the results. It is also advisable that parishioners only attend Mass in their own parish and not move from parish to parish.

Please note, with the social distancing rule, only a maximum of fifty persons can be accommodated in the Church.

Confessions are now available before the 5 pm Vigil Mass (4 pm to 4.45 pm).



**PLANNED GIVING: Your contribution to the 2nd collection goes towards the running and upkeep of our parish, and 30% of what you donate is eligible for a tax deduction.**

**TAX RECEIPTS for 2019-2020** are now available, if you wish to receive a tax receipt please email: [eatleycc@bigpond.net.au](mailto:eatleycc@bigpond.net.au)

**New Contributors:** Please refer to the planned giving form, which can be accessed on the website under **DONATIONS**, if you wish to become part of our regularly giving programme at St Joseph's Parish Oatley. Upon completion of the form please email to [eatleycc@bigpond.net.au](mailto:eatleycc@bigpond.net.au)

Alternatively if you wish to donate on an ad hoc basis to the Church Account (Second Collection) , there is a Bpoint facility below on this website under "Donations" on the menu. Please follow the links.

Envelope packs are available in the Church foyer to be picked up after Mass if you have not done so yet.

*Thank you for your contributing to St. Joseph's Parish. I am very appreciative of your ongoing generosity and commitment to support our Parish in achieving its Pastoral Mission and meeting ongoing expenses. Fr. Paul.*

# Sunday Mass

## 11<sup>th</sup> October, 2020

### THE INTRODUCTORY RITES

#### Entrance Procession

*Within your will, O Lord, all things are established,  
and there is none that can resist your will.  
For you have made all things, the heaven and the earth,  
and all that is held within the circle of heaven;  
you are the Lord of all.*

#### Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.  
May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.  
Amen.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

#### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen.

### **Collect**

Let us pray.

Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of those who entreat you,  
pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

Amen.

## **THE LITURGY OF THE WORD** (Refer to your Sunday Missal or Liturgy Sheet)

### **PROFESSION OF FAITH (Nicene Creed)**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,

begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including 'and became man', all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **UNIVERSAL PRAYER OF THE CHURCH FOR THE TWENTY-EIGHTH SUNDAY OF ORDINARY TIME.**

*My dear brothers and sisters in Christ, we worry about many things in this life. St. Paul tells us that there is no need to worry, but that we should “ask God with prayer and thanksgiving” for what we need.*

1. That the Church may preach the kingdom, not as her private possession, but as a gift for which the Lord will one day demand an account. *Let us pray to the Lord.*
2. That nations may live in peace creating ways of justice and not of bloodshed or oppression. *Let us pray to the Lord.*
3. That those who plant crops, tend, and harvest them may know and delight in our appreciation. *Let us pray to the Lord.*

4. That our young people and our senior parishioners may come to know, teach, and treasure each other. *Let us pray to the Lord.*
5. That human life may always be cherished and respected, from its earliest beginnings to its natural end. *Let us pray to the Lord.*
6. That the challenging message of the Lord's parables may strengthen us to produce a harvest worthy of the master's trust. *Let us pray to the Lord.*
7. That the kingdom of God may be given now to our departed brothers and sisters who make manifest the fruits of the kingdom in their lives. *Let us pray to the Lord.*
8. That the prayers of the Blessed Virgin Mary, Mother of the Church, may make us worthy of the promises of the Lord. *Let us pray to the Lord.*

***Father, your Son was the stone rejected by the builders, but has become the cornerstone. We accept him with thanksgiving, and confidently bring these prayers to you, through Christ our Lord. AMEN.***

### **Pope Francis Prayer for protection from Coronavirus**

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you. Health of the sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, our Salvation, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial. Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the Joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.

## **Our Spiritual Communion**

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if You have already come and unite myself wholly to You. Never permit me to be separated from You. Amen.*

Our Father, Hail Mary, Glory be *etc.*

## **Communion Antiphon**

*The Lord is good to those who hope in him,  
to the soul that seeks him.*

## **Prayer after Communion**

Let us pray.

Grant us, almighty God,  
that we may be refreshed and nourished  
by the Sacrament which we have received,  
so as to be transformed into what we consume.  
Through Christ our Lord.

Amen.

## **BLESSING**

May the Lord bless us and keep us.

May he let his face shine upon us  
and show his mercy towards us.

May he turn his countenance towards us  
and give us his peace

May Almighty God bless us all, in the name of the Father, and of Son and of the Holy Spirit.  
Amen.

*Let us praise the Lord and glorify him in our lives.* Thanks be to God!

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