

GOSPEL

Mt 16:21-27

A reading from the holy Gospel according to Matthew.

Whoever wishes to come after me must deny himself.

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?'

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

■ **The Gospel of the Lord.**

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2020. No 1840. Website: www.stpauls.com.au

Reflections on the Gospel



THE SAVING WORD

TWENTY-SECOND SUNDAY IN ORDINARY TIME / A

30 AUGUST 2020

THE COST OF FOLLOWING JESUS

In last week's Gospel, Peter expressed his God-given insight concerning Jesus' identity as 'the Christ, the Son of the living God'. He received a blessing in response and appointment as the 'rock foundation' of the future Church.

But when, in today's Gospel, Jesus goes on to tell his disciples that he is destined to go to Jerusalem to suffer and die, Peter, who had so conspicuously got it right, equally conspicuously stumbles at the truth Jesus now goes on to reveal: the more closely, as '(beloved) Son' he is related to God, the more closely he is aligned to the divine will that he enter into the pain and suffering of the world.

Peter's protest is subtle. The suggestion, 'Lord, this sort of thing is not for you!' recalls Satan's earlier attempt (4:8-9) to lure Jesus away from his God-given path by proposing an easy route to rulership of the world. Hence the sharpness of Jesus' rebuke: 'Get behind me, Satan!'

Peter's understandable human desire to preserve the Master from suffering aligns him with the demonic in a way that would thwart Jesus' God-given mission to save the world.

Jesus goes on to speak more generally to all the disciples, describing the conditions for any who want to follow him. It is human to want to avoid suffering and preserve those we love from it. But evil cannot be defeated without cost. Joining Jesus in his mission will mean taking up one's own cross and, in various ways, losing life, in order to find it.

Brendan Byrne, SJ

FIRST READING

Jer 20:7-9

A reading from the prophet Jeremiah

The word of the Lord God has meant derision for me.

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger.

I am a daily laughing-stock, everybody's butt.

Each time I speak the word, I have to howl and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me insult, derision, all day long.

I used to say, 'I will not think about him, I will not speak in his name any more.'

Then there seemed to be a fire burning in my heart,

imprisoned in my bones.

The effort to restrain it wearied me, I could not bear it.

■ **The word of the Lord.**

RESPONSORIAL PSALM

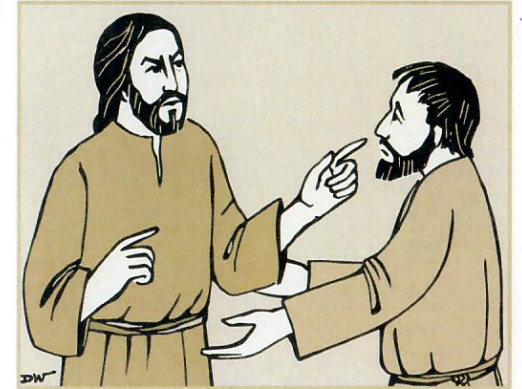
Ps 62:2-6, 8-9. R. v. 2

R. My soul is thirsting for you, O Lord my God.

1. O God, you are my God, for you I long; / for you my soul is thirsting. / My body pines for you / like a dry, weary land without water. **R.**

2. So I gaze on you in the sanctuary / to see your strength and your glory. / For your love is better than life, / my lips will speak your praise. **R.**

3. So I will bless you all my life, / in your name I will lift up my hands. / My soul shall be filled as with a banquet, / my mouth shall praise you with joy. **R.**



4. For you have been my help; / in the shadow of your wings I rejoice. / My soul clings to you; / your right hand holds me fast. **R.**

SECOND READING

Rom 12:1-2

A reading from the letter of St Paul to the Romans

May you present your bodies as a living sacrifice.

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

■ **The word of the Lord.**

GOSPEL ACCLAMATION

cf. Eph 1:17, 18

Alleluia, alleluia! / May the Father of our Lord Jesus Christ / enlighten the eyes of our heart, / that we might see how great is the hope / to which we are called. / Alleluia!