

and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

■ The word of the Lord.

**GOSPEL ACCLAMATION** Jn 14:23  
**Alleluia, alleluia! / All who love me will keep my words, / and my Father will love them and we will come to them. / Alleluia!**

**GOSPEL** Mt 22:34-40  
A reading from the holy Gospel according to Matthew.

*You shall love the Lord your God and your neighbour as yourself.*

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

■ The Gospel of the Lord.

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# Reflections on the Gospel



# THE SAVING WORD

THIRTIETH SUNDAY IN ORDINARY TIME / A

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## THE GREATEST COMMANDMENT

When faced with the question in today's Gospel concerning which of the commandments of the law is the greatest, Jesus has no hesitation in uniting two commandments already found in the scriptures of Israel.

The command to love God with all one's heart and soul and mind comes from Deuteronomy (6:4-5). It is a command that every Israelite is summoned to recite each morning on rising (the 'Schema' prayer). So the Christian tradition has inherited from Israel the truth that God is worthy of love, worship and dedication of life simply for God's sake alone. Love is the supreme factor in the relationship that God desires to have with us.

The second command, 'to love one's neighbour as oneself', occurs in Leviticus 19:18. It is 'like' the first because it flows from the nature of Israel's God, who has identified so intimately with the situation of human beings. To love God with all one's heart and soul and mind is to love those whom God loves: one's fellow human beings, especially the vulnerable and the poor.

Down the ages there have been many interpretations as to what loving one's neighbour as oneself might mean. Primarily it would seem to mean putting oneself—at least imaginatively—in the neighbour's shoes and asking how I would like to be treated in their situation. Better still, perhaps, it means taking pains to find out from the neighbour what exactly their desire might be. All effective works of charity and justice begin from a similar base: from *com-passion* ('feeling with') in the deepest sense of that term.

Brendan Byrne, SJ

## FIRST READING

Ex 22:20-26

A reading from the book of Exodus

*If you are harsh with the widow or the orphan, my anger will rage against you.*

The Lord said to Moses, 'Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

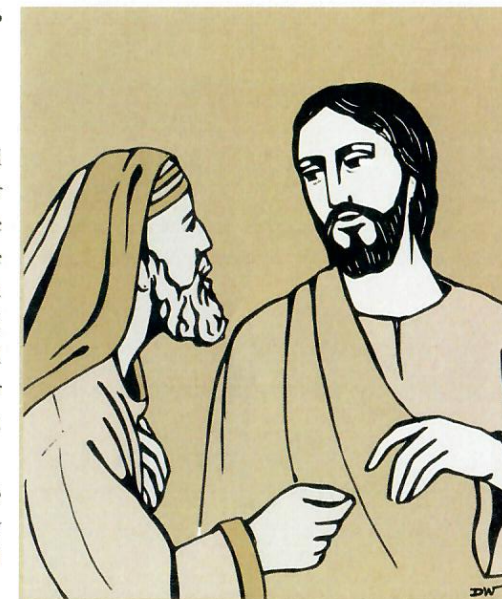
■ The word of the Lord.

**RESPONSORIAL PSALM** Ps 17:2-4, 47, 51. R. v. 2

**R. I love you, Lord, my strength.**

1. I love you, Lord, my strength, / my rock, my fortress, my saviour. / My God is the rock where I take refuge; / my shield, my mighty help, my stronghold. / The Lord is worthy of all praise: / when I call I am saved from my foes. **R.**

2. Long life to the Lord, my rock! / Praised be the God who saves me. / He has given great victories to his king / and shown his love for his anointed. **R.**



## SECOND READING

1 Thess 1:5-10

A reading from the first letter of St Paul to the Thessalonians

*You turned away from idols to serve God and await his Son.*

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God