

## St. Joseph's Catholic Church Oatley

PO Box 105 (21C Frederick Street) Oatley 2223

Rev. Paul Hilder – Parish Priest

Mrs. Nancy Miletic – Operations Manager (Tues & Wed)

'Phone 9580 1864, Email: [oatleycc@bigpond.net.au](mailto:oatleycc@bigpond.net.au)

Parish website: [www.stjosephschurch.com.au](http://www.stjosephschurch.com.au)

St. Joseph's Catholic Primary School, Oatley

Mrs Kylie Brakel – Principal. 'Phone 9580 6588

## St. Joseph's Mass Times

**Saturday Vigil:** 5.00 pm **Sunday:** 8 am and 10 am

**Weekday Masses:** at 8 am on Monday, Tuesday, Wednesday, Friday & Saturday

**Thursday:** Exposition of the Blessed Sacrament and Benediction from 11 am and  
Mass at 12 md

**Public Holidays:** 9 am only

Confessions are available before the 5 pm Vigil Mass (4 pm to 4.45 pm)

## 29<sup>th</sup> August 2021 – Twenty-Second Sunday in Ordinary Time

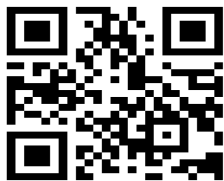
**THE WASHING OF HANDS:** There are two examples in the Gospels of washing of hands. One has so printed itself on our imagination that it has become part of our proverbial language. This was the washing of his hands by Pilate to show that he was washing his hands of the whole business of the murder of Christ. He was trying to pass on the responsibility of it to others; something he could not do in his position. It was against all he stood for – Roman Justice.

When the Pharisees washed their hands, they also were condemning themselves as Christ pointed out. They were acting as hypocrites by insisting upon external observances and not bothering about the true worship of God in their hearts. Christ declared that good or evil are not the results of external circumstances. They arise from within, from the thoughts and desires of all of us. Pilate was relying on an external sign to extract himself from a difficult position. Political expediency took over from his feelings and judgment. The Pharisees did not wash their hands for that kind of reason but to put on a show, to demonstrate that they were followers of the law of Moses and its true interpreters. But neither Pilate nor they acted with real virtue. Pilate offended against justice, the Pharisees against honesty and sincerity. Christ was not condemning the actual washing of hands by the Pharisees; it was their acting of a lie that he hated. Christ said during his sermon on the mount: *Blessed are the poor in spirit for they shall see God.* It is this inner purity of heart that he is speaking of in today's Gospel. Outward observances of religious practices mean nothing unless they are accompanied by an inner love and devotion. The lesson for us is clear enough. It is not sufficient, for example, to attend Mass because it is the thing to do. It must be entered into with real devotion of the heart arising from the presence of Christ, who lived and died, and rose again out of love for us.

**Masses for the Deceased:** Dujo Babic, Paul Bateman recently deceased. Lorna Davey, Kathleen Rohl, Kevin Graham, Rayma Winifred Papworth, Richard William (Dick) Potter, James Bartholomew (Bart) Cummings, Bishop Patrick Dougherty, Father Henry Jordan MSC, Florence Lindsay, Siasosi (George) Semi anniversaries.

**The Parish now has the facility to stream our Sunday Masses:** You can access this on YouTube by following this link:

[bit.ly/stjoatley](https://bit.ly/stjoatley) or



Mrs. Brakel, our School Principal, has produced a Children's liturgy of the word for this Sunday. It can be accessed by clicking on the following link:

[Children's Liturgy 29 August](#)

**You can also access it by going to the Archdiocese of Sydney website where there is a list of Churches who stream their Masses each week. Just click on the link for St. Joseph's Parish, Oatley.**

**Sacramental Program for 2021:** Please visit the Parish website:

[www.stjosephschurch.com.au](http://www.stjosephschurch.com.au)

Dear Parents and Carers, it is with regret that I advise, due to the recent COVID-19 restrictions imposed by the NSW government, the balance of our 2021 Sacramental Program for Confirmation and Reconciliation will be suspended. At this stage, no program will be run in Term 3. If the restrictions are lifted, we may run the Confirmation program in Term 4, 2021 (revised dates to be advised) and move the reconciliation program to Term 1, 2022. Please email our sacramental program coordinator Sandra Green on [sandragreen@optusnet.com.au](mailto:sandragreen@optusnet.com.au) should you have any questions. Fr. Paul.

**SRE classes in public schools are postponed for the time being. However, SRE Learning from Home lessons are available.**

Catholic SRE Learning from Home materials can be accessed by clicking on the following link:

<https://www.cress.org.au/learning-from-home-sre-lessons/>

New Learning from Home lessons have been uploaded this week and are available for parents to access across NSW. These include user-friendly Click & Learn PowerPoints and home activity sheets.

The NSW Department of Education will also advise schools to inform families of the availability of these resources.

### **Closure of Churches due to the recent spread of the Corona virus.**

As from 6pm on Saturday, 26th June 2021, Greater Sydney (which includes the Blue Mountains, Central Coast, Wollongong, and Shellharbour) has gone into an indefinite lockdown. Consequently, the Church is closed until further notice.

However, funerals are permitted with a limit of 10 attendees.

Weddings, however, are not permitted.

Baptisms are not permitted, except in case of emergency. Similarly, the anointing of the sick, and sick calls generally, are permitted in case of emergency only.

It seems clear that, because the new Delta strain of Covid virus is so infectious, we are being asked to be even more cautious than during the previous lockdown. “Stay home” means “avoid all unnecessary contact with other people, including family members who live in other households.” Those who live in the Liverpool, Campbelltown, Canterbury-Bankstown, Georges River, Fairfield, Cumberland, and Blacktown Local Government areas, are required to remain in those areas unless they have a valid reason to leave for work (which requires of Covid test every three days).

During the lockdown, the Sunday Mass will be live streamed on YouTube, and you are encouraged to connect prayerfully to this medium. The streaming will begin at 5pm on Saturday and can be accessed at any time after the Mass has concluded.

**Mass will also be streamed on Thursdays at 12 md for the teachers and children of St. Joseph’s School who are at School or at home with their parents. Parishioners may also wish to connect with this mass each Thursday. Attached is a link to a photo of the Mass livestream to the classroom [www.stjosephschurch.com.au](http://www.stjosephschurch.com.au)**

You can access the Mass on YouTube by following this link: [bit. /stjoatley](https://bit.ly/stjoatley)

or.



## Message from the Parish Priest

It is now the second month that our parish community in Oatley, along with the rest of New South Wales is in hard lockdown. The cases of infections from the Delta strain of the Corona virus are increasing each day, and there have been several deaths either from or with the virus. Viruses can never be totally eradicated and will continue to circulate in the community and infect many people. The solution is protection from the virus. To do this, we have been placed in a strict lockdown to curb the spread of the Corona virus, and isolated from one another. We cannot remain in this situation forever. Since the emergence of the Corona virus at the beginning of last year, effective vaccines have been developed, and, of course, the best protection from any virus is scrupulous hygiene and vaccination. We are fortunate the Corona vaccines (Pfizer and AstraZeneca) are now readily available and rolled out. The Premier and her Health advisors are constantly urging us to have the vaccination whenever possible. This will be a passport to resuming a somewhat normal life as before the pandemic and to protect us from further outbreaks. I have been fully vaccinated with Astra Zeneca, and I urge all Parishioners who are eligible to be vaccinated as soon as practicable. Sound health advice says that we have nothing to fear from this, and any risks are far outweighed by the protection the vaccines afford.

We are all going through a very difficult time at present. The lockdowns have caused many people to lose their jobs and their incomes. Children are deprived of normal school attendance and face to face learning. People who live alone lack the company of friends and relatives and, people and families are separated from one another. Our spiritual wellbeing, as a Catholic Community, is centred on the Eucharist, the summit and source of our faith. It is the Eucharist that binds us together as one and nourishes and strengthens us to live our baptismal commitment as the Body of Christ. For some time now, we have been unable to assemble as a Christian Community or have only been allowed to assemble in smaller numbers. It is still uncertain as to when we will be able to come together once more in our parish Church to fully participate in the Liturgy of the Church and to be refreshed with the Body and Blood of our Blessed Lord by our reception of Holy Communion. Nevertheless, we are fortunate that we have the advantage with modern technology to be able to participate in Masses that are live-streamed. When I arranged for this facility to be installed in our parish last year it was at the time when things started opening again, and our congregation was returning to Mass, albeit with reduced numbers. Now, it has proved its worth and we are able to live-stream the Mass every week so you can participate at home. I have also started to live-stream Mass on Thursdays for the benefit of the children at school or at home. This, of course, is not the best solution, but it is the next best thing. Nothing will ever replace actual attendance at Mass with a real and conscious participation, and reception of Holy Communion. As the old saying goes: *Absence makes the heart grow fonder*, we should all take time in our isolation to reflect on the importance of the Mass and Sacraments in our lives and, in our hunger for the Eucharist, long for the time when we can come together again as a vibrant Christian community.

Each day when I say Mass in our empty parish Church, I recall all the faces that usually occupy the pews and I offer the Holy Sacrifice for the wellbeing of all members of our Parish family. May God bless you all and keep you safe.

Fr. Paul.



## Humanitarian crises unfolding in Afghanistan and Lebanon

As the situations in **Afghanistan** and **Lebanon** deteriorate, you can help to support families caught up in the crises.

In **Afghanistan**, people have been forced from their homes, with half of the population in urgent need of food, water, shelter and protection.

In **Lebanon**, the country is running out of power, water, fuel, medicine and food. Even hospitals are facing massive fuel shortages and will soon have to turn off the lights.

**Please donate to Caritas Australia so that we are able to respond to crises like these and others across the world.**

Visit [caritas.org.au/lebanon](https://caritas.org.au/lebanon) or [www.caritas.org.au/afghanistan](https://www.caritas.org.au/afghanistan) or call 1800 024 413 toll free to provide much needed support.

## SOCIAL JUSTICE SUNDAY – BISHOPS’ STATEMENT

We celebrate Social Justice Sunday on the 29th of August. The Australian Bishops’ Social Justice Statement, *Cry of the Earth, Cry of the Poor*, invites us to join in responding to Pope Francis’ invitation to take a seven-year journey towards total ecological sustainability guided by seven *Laudato Si* Goals. The Statement provides theological foundations to ground and inspire our efforts to care for creation while responding to the needs of the disadvantaged and excluded. More information: ACBC Office for Justice, Ecology and Peace, [www.socialjustice.catholic.org.au](https://www.socialjustice.catholic.org.au) or Tel (02) 6201 9845.

You can assess the statement with the following link:

<https://socialjustice.catholic.org.au/2021/06/24/social-justice-statement-2021-22/>



**CCareline:** helping Sydney families with relationships, parenting, ageing services, disability, addictions and mental health concerns.  
[connect@catholiccare.org](mailto:connect@catholiccare.org)

**PLANNED GIVING:** Your contribution to the 2nd collection goes towards the running and upkeep of our parish, and 30% of what you donate is eligible for a tax deduction.

**New Contributors:** If you wish to become part of our regularly giving programme at St Joseph's Parish Oatley, please fill in the planned giving form, which can be accessed by opening the attached hyperlink

<https://www.stjosephschurch.com.au/donations>. Click on the button planned giving program to access and fill out form. Otherwise, you may obtain the form from the church foyer or contact the parish office for the application.

Please email the form to [oatleycc@bigpond.net.au](mailto:oatleycc@bigpond.net.au) or drop it in to the Parish Office.

Alternatively, you can post it to: St Joseph's Parish, 21C Frederick St, Oatley NSW 2223. If you wish to donate to the Church Account (Second Collection) please scan the encryption below, with your mobile phone. This automatically directs you to the parish's Bpoint facility. Please follow the links. If you do not wish to make an internet or online payment, please email the office [oatleycc@bigpond.net.au](mailto:oatleycc@bigpond.net.au) or contact 9580 1864.



**TAX RECEIPTS** for 2020-2021 are available. If you wish to receive an emailed tax receipt, please email the parish office. Once again, we would like to thank all who have kindly contributed to our parish at St Joseph's Oatley.

**Thank you for contributing to St. Joseph's Parish. I am very appreciative of your ongoing generosity and commitment to support our Parish in achieving its Pastoral Mission and meeting ongoing expenses. Fr. Paul.**

**29<sup>th</sup> August 2021 – Twenty-Second Sunday in Ordinary Time**

**THE INTRODUCTORY RITES**

**Entrance Procession**

*Have mercy on me, O Lord, for I cry to you all the day long.  
O Lord, you are good and forgiving,  
full of mercy to all who call to you.*

**Penitential Act**

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.  
May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.  
Amen.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.**  
**Christ, have mercy.**  
**Lord, have mercy.**

## **Gloria**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen.

## **Collect**

Let us pray.

God of might, giver of every good gift,  
put into our hearts the love of your name,  
so that, by deepening our sense of reverence,  
you may nurture in us what is good  
and, by your watchful care,  
keep safe what you have nurtured.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

Amen.



## **THE LITURGY OF THE WORD** (Refer to your Sunday Missal or Liturgy Sheet)

### **PROFESSION OF FAITH (Nicene Creed)**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible. I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
**At the words that follow, up to and including 'and became man', all bow.**  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man. For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**UNIVERSAL PRAYER FOR THE TWENTY-SECOND SUNDAY OF  
ORDINARY TIME.**

*My dear brothers and sisters in Christ, let us offer our prayer to the Lord,  
the God of our ancestors, who is near to us whenever we call.*

1. For those who hand on the tradition of the Church, especially **Francis**, our pope, **Anthony**, our bishop, the clergy of our parish. May their teaching illumine God's covenant and draw our hearts to it. *Let us pray to the Lord.*
2. For the world. May all peoples know how close God is to those who live the law of love. *Let us pray to the Lord.*
3. For those in any kind of need. May all who honour God with their lips serve Christ, who suffers in others. *Let us pray to the Lord.*
4. For all who have dedicated themselves of God. May they always be faithful to their promise. *Let us pray to the Lord.*
5. For all distressed and lonely in isolation, for prisoners, and those unjustly deprived of freedom. *Let us pray to the Lord.*
6. For the people of Afghanistan and Lebanon who are displaced and suffering as the result of conflict in their counties. *Let us pray to the Lord.*
7. For us at home who are unable to assemble to keep holy the Lord's Day. Nevertheless, may we welcome and live the Word that nourishes our faith and has the power to save our souls. *Let us pray to the Lord.*
8. For the faithful departed. May they enter in and occupy the land that the Lord God has promised. *Let us pray to the Lord.*
9. Let us commend ourselves and one another and our whole life to Christ our Lord as we commemorate our all-holy, pure and most blessed, glorious Lady, the Holy Mother of God. **HAIL MARY.**

*Almighty God and Father, as we make these prayers, we come to do your  
will. Accept us in your beloved Son, Jesus Christ, who lives and reigns for  
ever and ever. AMEN.*

## **Pope Francis Prayer for protection from Coronavirus**

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you. Health of the sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, our Salvation, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial. Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the Joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.

## **Our Spiritual Communion**

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if You have already come and unite myself wholly to You. Never permit me to be separated from You. Amen.*

Our Father, Hail Mary, Glory be *etc.*

## **Communion Antiphon**

*How great is the goodness, Lord,  
that you keep for those who fear you.*

## **Prayer after Communion**

Let us pray.

Renewed by this bread from the heavenly table,  
we beseech you, Lord,  
that, being the food of charity,  
it may confirm our hearts  
and stir us to serve you in our neighbour.  
Through Christ our Lord.

Amen.

## **BLESSING**

May the Lord bless us and keep us

May he let his face shine upon us  
and show us his mercy.

May he turn his countenance towards us  
and give us his peace.

And may Almighty God bless us all, in the name of the Father, and of Son and of the Holy Spirit. Amen.

*Let us praise the Lord and glorify him in our lives.* Thanks be to God.

*If you wish to donate to the Church Account (Second Collection) there is a Bpoint facility on this website under “Donations” on the menu. Please follow the links. If you do not wish to make an internet or online payment, please email the Office [oatleycc@bigpond.net.au](mailto:oatleycc@bigpond.net.au) or contact 9580 1864.*

